# Lancashire County Council

#### Cabinet

Thursday, 12th March, 2020 at 2.00 pm in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

#### Agenda

Part I (Open to Press and Public)

#### No. Item

#### 1. Apologies for Absence

2. Disclosure of Pecuniary and Non-Pecuniary Interests Members are asked to consider any Pecuniary and

Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

#### 3. Minutes of the Meeting held on 6 February 2020 (Pages 1 - 8)

#### Matters for Decision:

The Deputy Leader of the County Council and Cabinet Member for Highways and Transport - County Councillor Keith Iddon

- 4. Proposed 2020/21 Highway Maintenance, Road (Pages 9 54) Safety, Cycling Safety and Public Rights of Way New Starts Capital Programmes
- 5. Lancashire County Council (Various Roads, (Pages 55 136) Burnley, Chorley, Fylde, Hyndburn, Pendle, Preston, Rossendale, South Ribble and Wyre) (Revocation, Amendment, And Various Parking Restrictions March (No1)) Order 201
- 6. Toucan Crossing and Shared Use Cycleway, A6 (Pages 137 142) Bolton Road, Chorley

The Cabinet Member for Technical Services, Rural Affairs and Waste Management - County Councillor Albert Atkinson

7. The Treatment of Residual Waste from 2025 (Pages 143 - 148)



The Cabinet Member for Children, Young People and Schools - County Councillor Phillippa Williamson

8.	Implementation of the Lancashire and Blackpool Regional Adoption Agency	(Pages 149 - 156)

9. Review and Redesign of Lancashire's Short Break (Pages 157 - 234) Offer for Children and Young People with Disabilities

# The Cabinet Member for Adult Services - County Councillor Graham Gooch

10.Consultation regarding the Future of Individual<br/>Service Funds in Lancashire(Pages 235 - 246)

## Matters for Information:

# 11. Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)

No urgent decisions have been taken since the last meeting of Cabinet.

## 12. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

# 13. Date of Next Meeting

The next meeting of Cabinet will be held on Thursday 9 April 2020 at 2.00 pm at County Hall, Preston.

# 14. Notice of Intention to Conduct Business in Private

No representations have been received.

Click <u>here</u> to see the published Notice of Intention to Conduct Business in Private.

### 15. Exclusion of Press and Public

The Cabinet is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

### Part II (Not Open to Press and Public)

## The Leader of the County Council - County Councillor Geoff Driver CBE

## **16.** Lancashire Urban Development Fund - Additional (Pages 247 - 250) Resources

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

# The Cabinet Member for Children, Young People and Schools - County Councillor Phillippa Williamson

#### 17. Capital Strategy for Schools – Condition Led Capital (Pages 251 - 256) Investment Programme, 2020/21

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

# The Cabinet Member for Health and Wellbeing - County Councillor Shaun Turner

# 18. Public Health - Health Care Services

(Pages 257 - 262)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell Chief Executive and Director of Resources

County Hall Preston